

# **VASANTA COLLEGE FOR WOMEN**

Admitted to the Privileges of Banaras Hindu University Krishnamurti Foundation India, Rajghat Fort, Varanasi Accredited with Grade A+ by NAAC

# **APPLICATION FORM FOR TEACHING POST**

Adve	ertisement No.			Date		
Post						
Dep			Specialization			
	(For office use only) Fee Exempted : Yes / No					
Reg	istration Number		If No, Fee Payment deta	ails : Paste you	r recent	
No.	of Enclosures		DD No	passpor	t size	
			Date	1.	cross the	
			Amount	of signatur	e should	
			Bank Name			
		4	Branch			
1	Name (In Capital Letters)		and the set			
2	Date of birth	Day:	Month :	Year:		
3	Place of birth	City / Village :	State:	Country:		
4	Father's Name	-01	ન લાવા નળ			
5	Mother's Name					
6	Nationality					
7	Gender	Male 🗆	Female 🗆	Transgender 🗆		
8	Marital status	Married D	Unmarried D Divo	rcee 🗆 Separ	ated	
Ū	Name of spouse					
9	Category	General (UR)	SC ST	OBC 🗆	Encl. No.	
Ū		OBC-NCL □	EWS 🗆 Ex-S	erviceman 🛛		
	Differently-abled	Yes 🗆	No 🗆		Enclosure No.	
10	If Yes, Nature of disability	VI (Blind) □	ОН 🗆 НН 🗆 С	P D Other D		
	Percentage of disability					

1

11 (a) Mailing address			(b) Permanent address					
(c) Mobile 1	No.				rnate Mobil	e No.		
12. Educatio	nal Qualific	ations						
	Name of course	Board / University	Year	Division	% of Marks	CGPA	Subjects	Enclosure No.
	(a)	(b)	(C)	(d)	(e)	(f)	(g)	(h)
(a)			[	1	<b></b>		[	
10 <sup>th</sup> Class / equivalent								
10+2 /Higher Secondary equivalent		ŀ	d		A CONTRACT			
Bachelor's degree			1C	38	the second			
Master's degree			अप्प	ू दीपो भव	त्र			

(b) Educati	onal Qualifications						
(Only for those who have applied for Assistant Professor in Education)							
	College / University	Year	Division	% of Marks	CGPA	Subjects	Enclosure No.
	(a)	(b)	(C)	(d)	(e)	(f)	(g)
B.Ed.							
M.Ed.							
MA in Education							

(c) Research	Degree(s)					
Degree	Title of T	hesis/ Dissertation	Date of Award	University	Enclosure No.	
M. Phil.						
Ph.D./ D.Phil.						
(d) Details of	(d) Details of JRF/ NET /SLET etc.					
Exa	m	Subject	Roll No.	Month & Year	Enclosure No.	
JRF- NET						
NET only						
SLET						
NET Exempt Certificate	tion					

13. Teaching I	Experience at C	college/Univer	sity Level				
Designation	Pay Scale	Name &	Peric	od of Teac	hing	Teaching Level	Enclosure
	& Present Basic/Acade mic Level (AL)	Address of Employer	From (Date)	To (Date)	No. of Years & Months	(a) UG only (b) PG only (c) UG & PG both	No.
(a)	(b)	(C)	(d)	(e)	(f)	(g)	(h)
		4			Str.		
		.21	्रा मा रीमो	भाव			
		5					

14. Post Doctoral Experie	ence*			
Name of Awarding Agency, Duration (In Years) & Date of Award	Host Institution	Date of Commencement	Date of Submission	Enclosure No.

\*Note: Kindly attach award Certificate and Completion Certificate of Post Doctoral Experience.

15. Aca	demic Distinction(s) as per UGC Norms	
S.No.	Details of Academic distinction(s) and name of awarding body	Enclosure No.

16. Name and complete postal arcandidate or any other person has be related to the applicant)			
	Referee-1	Referee-2	Referee-3
Names, Designation & complete postal address			
Email:	.***	1 Kil	
Phone (Landline) with STD code			
Mobile No.:	S.	4	
		15	

F	Research, Publications and Papers published in Journa Please refer to Table 3B of UGC	als (UGC CARE List/		d) /Peer Review	ed / Others	)
		अप्य ती	गे भव			
S.	Paper Title	Name of Journal	Month	UGC CARE	No. of	Enclosure
No.	& Page No(s).	& ISSN No.	& Year of	listed / UGC	Authors	No.
			Publication	List (Old)		
				/Peer		
				Reviewed /		
=				Others		
(a) P	ublished till June 2019	ſ	ſ	ſ	F	
<u> </u>						

(b) P	(b) Published after June 2019 (Only UGC Care List, Scopus, Web of Science)					

18. Have you been reprimande	d ever : Yes/N	0	
If yes, Give details :			
		S ALLANKI,	
		CARCAT .	

S.No.	Details	Enclosure No.
	अप्प दीपो भव	

20. List o	of self attested certificates (original to be produced at the time of	of interview)				
S. No.	Check List	Enclosure No.	No. of Pages			
1	Category Certificate (If applicable), issued by the Competent Authority (OBC-NCL /SC /ST /EWS /Ex- Serviceman).					
2	(The certificate should be in the Central Govt. Format)   Disability Certificate (If applicable) issued by competent   Authority					
3	10th Class / equivalent Mark-Sheet					
4	10th Class / equivalent Certificate					
5	10+2/Higher Secondary equivalent Mark Sheet					
6	10+2/Higher Secondary equivalent Certificate					

7	Bachelor's Degree (Final Year/Semester) Mark Sheet					
8	Bachelor's Degree Certificate	Bachelor's Degree Certificate				
9	Aaster's Degree (Final Year/Semester) Mark Sheet					
10	Master's Degree Certificate					
11#	B.Ed. Degree (Final Year/Semester) Mark Sheet					
12#	B.Ed. Degree Certificate					
13#	M.Ed. Degree (Final Year/Semester) Mark Sheet					
14#	M.Ed. Degree Certificate					
15#	MA in Education (Final Year/Semester) Mark Sheet					
16#	MA in Education Degree Certificate					
17	M. Phil. Mark Sheet					
18	M. Phil. Certificate					
19	Ph.D./ D. Phil. Certificate					
20	Ph.D./ D. Phil. Course Work Marksheet					
21	JRF, NET, SLET Certificate					
22	NET Exemption Certificate					
23	Teaching experience documents at College/University Level					
	(Kindly refer to Annexure II of Application Form)					
24	Post Doctoral Award Certificate					
25	Post Doctoral Completion Certificate					
26	Academic Distinction(s) Certificate(s)					
27	Papers Published in Journals (UGC CARE List/ UGC List					
	(Old) /Peer Reviewed / Others), Till June 2019					
28	Papers Published in Journals (UGC CARE List/ Scopus /					
	Web of Science), After June 2019					
29	Any other information / qualification					
30	No Objection Certificate (NOC), if employed					
	the second second					
	Total no. of enclosure(s)					

• Do not attach the mark-sheets of all the semesters/years. Only Final Year/Semester mark-sheet is to be attached.

• Please do not attach any certificate of Seminar/Workshop/Conference, Books/Chapter in books.

# Only those who have applied for Assistant Professor in Education need to attach these Certificates. Others are not required to attach it.

#### 21. Declaration

I, \_\_\_\_\_\_\_ son/ daughter of \_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Managing Committee meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

Place :	

Date : \_\_\_\_\_

Signature of the Applicant

#### 22. Endorsement by the Employer

(a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the application form must be endorsed / forwarded by the Employer.

b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

#### Forwarded to the Manager, Vasanta College for Women, Rajghat Fort, Varanasi-221001

The applicant D	r./Mr./Mrs/Ms.			who has	subm	nitted th	nis ap	plica	ation
for the post	of			_in Vasan	ta Co	ollege	for	Won	nen,
Varanasi, has t	been in employ	ment in a tempora	ry/ contractua	l/ permaner	it cap	acity o	n the	e pos	st of
	with	effect from		in the Pay S	Scale/	Pay Ba	and/A	cade	emic
Level of		Prese	ently, He/She	is drawin	gа	basic	pay	of	Rs.
		His/ Her	next incremen	it is due on _	-		_		

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Vasanta College for Women and in the event of selection, he/she will be relieved to join Vasanta College for Women, Varanasi as per rules.

	Signature of the forwarding office
	Name :
	Designation:
	Place:
	Date:
Seal:	
	अप्प दीपो भव

### Annexure – I (a)

(To be filled in duplicate for (a) **Application Form** and (b) Screening Committee)

Score Details of the Candidates as per Table 3B [Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges], UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018, pp 108-109

1	Name of the Candidate						
2	Post Applied for			As	sistant Pr	ofessor in	
3	(a) Category (UR/SC/ST/OBC/OBC- NCL/Other)						
	(b) Category Certificate Attac	hed (Yes/No	))				
4	Advertisement No						
5	Permanent Address			140	Г. м		
6	Contact No		No.	H	14		
7	Alternate Contact No	1		2	Line A		
8	Email	100	A	10	A TOE		
9	(a) NOC obtained (For In-Service Candidates): (Yes / No)						
	(b) If Yes, NOC Attached: (Ye	es / No)	यो १	10	T		
10	Ph.D. as per UGC Regulation: (Yes/No)						
11	Pre-Ph.D. Course Work (Yes/No)						
12	(a) JRF & NET / NET Only /S Exempted	LET / NET					
	(b) Certificate Attached (Yes/	No)					
13	Fee Exempted : Yes / No						
	If No, Fee payment details : (DD No./Date/Amount/Bank/E	Branch)					
S.No.		c Record				Score	Score Verified
	Exam Passed	Marks Obtained	Tota Marl		% of Marks	Claimed by the Candidate	by Screening Committee
-	High School (10 <sup>th</sup> )						
-	Intermediate (12 <sup>th</sup> )						

1	Graduation 80% & Above = 21 60% to less than 80% =19 55% to less than 60% =16 45% to less than 55%= 10 Note: Applicants for the post of Assistant Professor in Education should mention the marks of B.Ed. rather than regular graduate degree	
2	Post Graduation     80% & Above   = 25     60% to less than 80% = 23     55% to less than 60% =20     (50% in case of SC/ST     /OBC- NCL/ PwD)	
	Note: Applicants for the post of Assistant Professor in Education should mention the marks of M.Ed. or MA in Education rather than regular post graduate degree	
3	M.Phil     60% & Above   = 07     55% to less than 60% = 05	
	Note: Marks to be claimed if Ph.D. is not awarded.	अप्प दीपो भव
4	Ph.D. 25 Marks	/ / / / / / / / / / / / / / / / /
5	NET with JRF 10 Marks	
	NET only 08 Marks	
	SLET/SET05 MarksNote: SLET/SET score shall be valid for appointment in respective State / Universities/ Colleges/ institutions only.	
6	<b>Research Publications</b> 2 marks for each research publications published in Peer-Reviewed or UGC- listed/UGC-CARE Journals	

	Note: UGC CARE Journals		[]
	will only be considered after		
	June 2019.		
	Maximum Marks for three		
	Publications (2 x 3) = 06		
7	Teaching Experience		
	(2 marks for one year		
	each)#		
	&		
	Post Doctoral Experience		
	(2 marks for one year		
	each)#		
	Max Marks = 10		
8	Awards		
	(a) International / National		
	(a) International / National		
	Level (Awards given by		
	International Organizations /		
	Govt. of India /Govt. of India		
	recognized National Level		
	Bodies 03 Marks		
	(b) State-Level (Awards	A TANK Y	
	given by State Government)		
	02 Marks		
	Max Marks = 03		
9	Total Marks		

# # If the period of Teaching/Post-doctoral experience is less than one year, then the marks shall be reduced proportionately.

Note:

Note:		अप्र र्ट	ोगे भव
(A)	(i) M.Phil. + Ph.D.	Maximum	25 Marks
	(ii) JRF/NET/SET	Maximum	10 Marks
	(iii) In Awards category	Maximum	03 Marks

(B)	(i) Academic Score (including awards)	84 Marks
	(ii) Research Publications	06 Marks
	(iii)Teaching Experience	10 Marks
	TOTAL	100 Marks

Signature of the Candidate with date

Signature of the Screening Committee Member(s) with date

### Annexure – I (b)

#### (To be filled in duplicate for (a) Application Form and (b) **Screening Committee**)

#### Score Details of the Candidates as per Table 3B [Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges], UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018, pp 108-109

1	Name of the Candidate						
2	Post Applied for			As	sistant Pr	ofessor in	
3	(a) Category (UR/SC/ST/OBC/OBC- NCL/Other)						
	(b) Category Certificate Attac	hed (Yes/No	))				
4	Advertisement No						
5	Permanent Address						
6	Contact No		1-1-1	44	They		
7	Alternate Contact No	1		k	10012		
8	Email	1			STAR A		
9	(a) NOC obtained (For In-Service Candidates): (Yes / No)			Į	A.		
	(b) If Yes, NOC Attached: (Ye	es / No)					
10	Ph.D. as per UGC Regulation	ו: (Yes/No)	पो भ	19			
11	Pre-Ph.D. Course Work (Yes	s/No)					
12	(a) JRF & NET / NET Only /S Exempted	ET / NET					
	(b) Certificate Attached (Yes/	No)					
13	Fee Exempted : Yes / No						
	If No, Fee payment details : (DD No./Date/Amount/Bank/B	Branch)					
S.No.		ic Record	1			Score Claimed by	Score Verified by Screening
	Exam Passed	Marks Obtained	Tota Mark		% of Marks	the Candidate	Committee
-	High School (10 <sup>th</sup> )						
-	Intermediate (12 <sup>th</sup> )						

1	Graduation 80% & Above = 21 60% to less than 80% =19 55% to less than 60% =16 45% to less than 55%= 10 Note: Applicants for the post of Assistant Professor in Education should mention the marks of B.Ed. rather than regular graduate degree	
2	Post Graduation     80% & Above   = 25     60% to less than 80% = 23     55% to less than 60% =20     (50% in case of SC/ST     /OBC- NCL/ PwD)	
	Note: Applicants for the post of Assistant Professor in Education should mention the marks of M.Ed. or MA in Education rather than regular post graduate degree	
3	M.Phil     60% & Above   = 07     55% to less than 60% = 05	
	Note: Marks to be claimed if Ph.D. is not awarded.	अप्प दीपो भव
4	Ph.D. 25 Marks	
5	NET with JRF 10 Marks	
	NET only 08 Marks	
	SLET/SET05 MarksNote: SLET/SET score shall be valid for appointment in respective State / Universities/ Colleges/ institutions only.	
6	<b>Research Publications</b> 2 marks for each research publications published in Peer-Reviewed or UGC- listed/UGC-CARE Journals	

	Note: UGC CARE Journals will only be considered after June 2019.		
	Maximum Marks for three Publications (2 x 3) = 06		
7	Teaching Experience (2 marks for one year each)# & Post Doctoral Experience (2 marks for one year each)#		
	Max Marks = 10		
8	Awards (a) International / National Level (Awards given by International Organizations / Govt. of India /Govt. of India recognized National Level Bodies 03 Marks (b) State-Level (Awards given by State Government)		
	02 Marks Max Marks = 03		
9	Total Marks		

# # If the period of Teaching/Post-doctoral experience is less than one year, then the marks shall be reduced proportionately.

Note:

Note:		आग र्ट	ोगे भव
(A)	(i) M.Phil. + Ph.D.	Maximum	25 Marks
	(ii) JRF/NET/SET	Maximum	10 Marks
	(iii) In Awards category	Maximum	03 Marks

(B)	(i) Academic Score (including awards)	84 Marks
	(ii) Research Publications	06 Marks
	(iii)Teaching Experience	10 Marks
	TOTAL	100 Marks

Signature of the Candidate with date

Signature of the Screening Committee Member(s) with date

## Annexure – II Declaration for Teaching Experience

1	Name of the Post held	
	Lecturer/Assistant Professor/Other	
2	Advertisement No. & Date of previous/present appointment	
3	Nature of Appointment Permanent /Contractual/Ad-hoc/ Self Financing	
4	Appointment Letter No. & Date Copy enclosed (Yes/No)	(a)
	And / Or	(b)
	Govt./Office Order No. & Date of Appointment (Yes/No)	(c)
5	Pay Scale/Level of previous/present post	(a) (b) (c)
6	Period of Appointment	(a)
	अप	ति) भव
		(C)
7	Appointing Authority University/College/State Public Service Commission/Higher Education Commission of any state / Others (Please specify)	
8	Proof of Appointment made by the Selection Committee	
	Kindly attach the recommendation of Selection Committee /University/ College or any other document as proof	

9	Proof of Ratification of Appointment by the Concerned University/ Managing Committee of the College Kindly attach the Minutes of the Managing Committee/University or any other document as proof	
10	Details of National Pension Scheme (NPS), if applicable	
11	No. of Classes engaged per week Kindly attach the copy of Time-Table (Yes / No)	
12	Activities undertaken during the period of Appointment (a) Delivering Lecture (b) Lab Work (c) Evaluation of Answer Sheets (d) Setting of Question Papers (e) Invigilation during Examination (f) Acting as Examiner (Theory/ Practical/ Viva) Kindly attach proof of the activities.	
13	Joining Report Copy Attached (Yes / No)	ीमो भार
14	No Objection Certificate (NOC) Required for officiating to the present post (Yes/No) NOC Attached (Yes/No)	9191 99
15	Confidential Character Report (CCR) was maintained (Yes / No)	
16	Agreement/Contract Signed on Joining of previous/present post: (Yes/No)	
	The same can be provided, if required (Yes/No)	

Note: 1. A few lines (06-10 lines) stating teaching experience signed by the Manager / **Principal of any college will not suffice.** 2. NOC and Teaching Experience Certificate should be separate (NOC should be submitted as per the format given in the application form).

Place

Date \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_

# Forwarded by the Competent Authority

The above information given by Dr./Mr./Ms. ..... is correct as per the records of our institution. In case of any verification sought by Vasanta College for Women, Rajghat Fort, Varanasi, the same will be provided by our institution/college/university.

	Signature of forwarding Officer with Sea	
Place	Name	
Date	Designation	