



# VASANTA COLLEGE FOR WOMEN

(Admitted to the Privileges of Banaras Hindu University)  
KFI, Rajghat Fort, Varanasi

## APPLICATION FORM FOR TEACHING POST

Advertisement No. \_\_\_\_\_ Date \_\_\_\_\_

Post applied for \_\_\_\_\_

Department \_\_\_\_\_ Specialization (for Education Department Only) \_\_\_\_\_

**(For office use only)**

Registration Number \_\_\_\_\_

No. of Enclosures Claimed \_\_\_\_\_

Attached \_\_\_\_\_

(Signature)

Details of fee payment :

DD No. \_\_\_\_\_

Dated \_\_\_\_\_

Amount \_\_\_\_\_

Bank Name \_\_\_\_\_

Branch \_\_\_\_\_

Paste your recent  
passport size  
photograph here  
and sign across the  
photo so that part  
of signature should  
be on form

1	Name (In Capital Letters)						
2	Date of birth	Day	Month	Year			
3	Place of birth	City/Village		State		Country	
4	Father's Name						
5	Mother's Name	अप्य दीपो भव					
6	Nationality						
7	Gender	Male/ Female/Transgender					
8	Category (Please strike out whichever options are not applicable)	SC/ST/OBC/Other categories give details _____ S. No. of proof enclosed _____					
9	Marital status (Please strike out whichever options are not applicable)	Married / Unmarried/ Divorcee Name of spouse _____					
10	If differently abled, indicate the relevant particulars	Yes/ No	Percentage of disability	S. No. of proof of enclosure			
a. Blindness or low vision:							
b. Hearing impairment							
c. Locomotor disability or Cerebral Palsy (includes all cases of Orthopedically handicapped)							

11. Address for correspondence  
 (a) Mailing address \_\_\_\_\_ (b) Permanent address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (c) E-mail \_\_\_\_\_ (d) Mobile No. \_\_\_\_\_  
 (e) Alternate Mobile No. \_\_\_\_\_ (f) Landline No. \_\_\_\_\_

12. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/ University	Year passed /Awarded	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
B.Ed*								
M.Ed*								
M. Phil.					Title: अप्य दपो भव			
Ph. D./D.Phil.					Title:			
NET/ SLET/SET for Assistant Professor, if any	Subject				Roll No.	Year		
Any other exams passed								

13. Nature of experience			S. No. of proof of enclosure
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

\* (Only for the post of Assistant Professor in Education.)

14. Chronological list of <b>teaching experience</b> (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

\* (Add separate sheet if required, to be annexed at relevant S. No.)

15. Details of Post doctoral experience						S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration		
Total experience		years	Months			

\* (Add separate sheet if required, to be annexed at relevant S. No.)

16. Academic distinctions and Awards		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic distinction obtained	

\* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)			
	Referee-1	Referee-2	Referee-3
Names, Designations & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile No.:			

## 18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

### (A) Published Papers in Journals (UGC Listed Journals/Peer Reviewed Journals)

S. No.	Title with Page nos.	Name of Journal	ISSN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

\*Please refer to table 3B of UGC Regulation 2018

List of self attested testimonials attached (original to be produced at the time of interview)

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	10th Class / equivalent mark sheet/ certificate		
ii.	10+2/Higher Secondary equivalent mark sheet / certificate		
iii.	Bachelor's degree mark sheet/ certificate		
iv.	Master's degree mark sheet/ certificate		
v.	B.Ed (Final) mark sheet/ certificate		
vi.	M.Ed mark sheet/ certificate		
vii.	M. Phil. degree certificate		
viii.	Ph.D./ D. Phil. degree certificate		
ix.	D.Litt., D.Sc., L.L.D. degree certificate		
x.	NET, UGC-JRF, CSIR-JRF Award Certificate		
xi.	Caste Certificate issued by the Competent Authority (OBC-NCL/SC/ST)		
xii.	Experience certificates		
xiii.	No Objection Certificate if employed		
xiv.	Award (s)		
xv.	Fellowship(s)		
xvi.	Publication (s)		
xvii.	Disability Certificate issued by competent Authority		

Total number of sheets enclosed \_\_\_\_\_ (please give sequential number to each sheet and signature with date).

19. Have you been reprimanded ever

Yes/No

Give detail if yes \_\_\_\_\_

20. Any other information/ qualification relevant to the post applied for:

21. Declaration

I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Management meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant\*

Date : \_\_\_\_\_ \*Application not signed by the candidate is liable to be rejected

22. Endorsement by the EMPLOYER

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the **endorsement form must be signed by the employer.**  
b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

**Forwarded to the Manager, Vasanta College for Women, Varanasi-221001**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in Vasanta College for Women, Varanasi, has been in employment in a temporary/ contract/ permanent capacity on the post of \_\_\_\_\_ with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/She is drawing a basic pay of Rs. \_\_\_\_\_. His/ Her next increment is due on \_\_\_\_\_

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the **Vasanta College for Women** and in the event of selection, he/she will be relieved to join **Vasanta College for Women, Varanasi** as per rules.

Signature of the forwarding officer with seal

Name : \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_